

**NORTH LINCOLNSHIRE COUNCIL**

**LICENSING (ACTIVITIES)  
SUB-COMMITTEE**

**7 March 2024**

**Chairman:** To be appointed

**Venue:** Conference Room,  
Church Square House

**Time:** 10.30 am

**E-Mail Address:**  
sophie.smith@northlincs.gov.uk

**AGENDA**

1. Appointment of Chairman
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
3. Licensing Act 2003 - Application for a grant of a Premises Licence for The Pink Parrot, 177-187 High Street, Scunthorpe, DN15 6LN (Pages 1 - 80)
4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to both aforementioned email addresses above, by Wednesday 28 February 2024.

(c) All appropriate and available documentation required at the time of notice.